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# TRANSMITTAL FORM

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Total Number of Pages in This Submission 5

Application Number	10/600,022
Filing Date	June 19, 2003
First Named Inventor	Brent C. Gerberding
Art Unit	3738
Examiner Name	David J. Isabella
Attorney Docket No.	BSI-539US

## ENCLOSURES (Check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><br><input checked="" type="checkbox"/> Amendment/Reply (4 pgs.)<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) _____ pg(s).<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> PTO-2038<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><br><input type="checkbox"/> Other Enclosure: |
|--|---|---|

Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPresla		
Signature			
Printed Name	Joseph E. Maenner		
Date	July 23, 2007	Registration No.	41,964

## CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

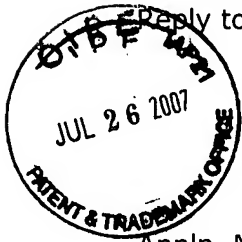
Signature			
Typed or Printed Name	Zinna L. Coulter-Thurley	Date	July 23, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 10/600,022  
Amendment Dated July 23, 2007  
Reply to Office Action of April 26, 2007

BSI-539US



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.: 10/600,022  
Applicant: Brent C. Gerberding et al.  
Filed: June 19, 2003  
Title: SANDWICHED RADIOPAQUE MARKER ON COVERED STENT  
T.C./A.U.: 3738  
Examiner: David J. Isabella  
Confirmation No.: 5691  
Docket No.: BSI-539US

**AMENDMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated April 26, 2007, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page                      of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page                      of this paper.
- ☐ **Amendments to the Drawings** begin on page                      of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page                      of this paper. A clean version of the Abstract is on page                      of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.

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